GRANT DEED

In consideration of One Dollar, MORRIS M. ROBINSON and BELLE R. ROBINSON, CLARICE ERICCSON, GEORGE S. CHURCHILL, LUCILLE E. CHURCHILL, do hereby Grant to City of Riverside, a Municipal Corporation, for street purposes, all that real property situate in the City of Riverside, County of Riverside, State of California, described as follows:

A portion of Lot 42 in Block 11 Village of Arlington as shown on map on file in Book 1, page 62 of Maps, Records of San Bernardino County, California, described as follows:

Beginning at a point on the Southwesterly line of said Lot 42 South 34° Ol: East 124 feet from the most westerly corner of said Lot 42; thence on said Southwesterly line South 34° Ol: East 248 feet; thence parallel with the northwesterly line of said Lot 42 North 56° 00: 30" East 33 feet; Thence parallel with the Southwesterly line of said lot North 34° Ol: West 248 feet; thence parallel with the northwesterly line of said lot South 56° 00: 30" West 33 feet to the point of beginning.

WITNESS our hands this 21st day of April, 1953.

/s/ George S. Churchill

/s/ Morris M. Robinson

/s/ Lucille E. Churchill

/s/ Belle R. Robinson

/s/ Clarice Ericsson

Res. # 5771 Book 1466/347

GRANT DEED

In consideration of One Dollar, McMMIS M. ROBINSON and BELLE R. MODINSON, CLARICH ERICCSON, GEORGE 3. CHURCHILL, LUCKLE E. CHURCHILL, do heroby Grent to City of Miverside, a Municipal Comporation, for atreat purposes, all that real property situate in the City of Riverside, County of Riverside, State of California, described as follows:

A portion of Lot 12 in Block 11 Village of Arlington as shown on map on file in Book 1, page 62 of Haps, Records of San Ecrnardino County, California, described as follows:

Leginning at a point on the Scuthwesterly line of said Let 12 South 21. Ol! East 121 feet from the most westerly corner of said Let 12; thence on said Southwesterly line South 31 Ol! East 210 feet; thence parallel with the northwesterly line of said Let 12 North 56 00: 30" East 33 feet; Thence parallel with the Southwesterly line of said let North 31 Ol! West 218 feet; thence parallel with the northwesterly line of said let South 56 00: 30" West 33 feet to the point of beginning.

WITNESS our hands this 21st day of April, 1953.

/s/ George S. Churchill

/s/ Morris M. Robinson

/s/ Lucille E. Churchill

/s/ Belle R. Robinson

/s/ Clarice Ericsson